Southwest Florida Council Boy Scouts of America www.swflcouncilbsa.org



## Winter Camp Staff Application

Personal Information	
Name:	Preferred Name:
Address:	
City: State:	
Cell Phone: Email:	
T-shirt Size: Date of Birth:	
Parent Contact Information (for applicants under 18 years of a	age)
Parent Name: Cell Phon	e:
Address:	City:
State: Zip Code: Email Address:	
Education	
High School/College Attending/Attended:	
Grade: Major: Year Graduating/Graduated:	
Extra Curricular Activities:	
Scouting Experience	
Are you currently registered with the BSA? Yes No If yes,	Member ID:
Council: District: Unit Type & Numb	er:
Current Rank: Years in Scouting as Youth:	as an Adult:
Positions Held:	
OA Member (no, Ordeal, Brotherhood, Vigil)	
Summer Camps, High Adventure Bases, Jamborees (please includ	e years)

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### **Camp Staff Experience**

Camp	Dates Positio	on Held
Work Experience		
Employer:	Title:	Dates Employed:
Supervisor:	Business Telephone:	
Duties:		
Reason for Leaving:		
Employer:	Title:	Dates Employed:
Supervisor:	Business Telephone:	
Duties:		
References		
Name:	Relation:	Phone:
Name:	Relation:	Phone:
Name:	Relation:	Phone:



**Experience** (*Please check if you have earned the Merit Badge, certification, or have experience in the area*)

# Aquatics

#### Handicraft

- \_\_\_\_ Swimming MB
- \_\_\_ Lifesaving MB
- \_\_\_ Rowing MB
- \_\_ Canoeing MB
- \_\_ Small Boat Sailing MB
- \_\_\_ Kayaking MB
- \_\_\_\_Lifeguard BSA
- \_\_ NCS Aquatics Director

#### **Cope/Climbing**

- \_\_\_Level 1 Cope Instructor
- \_\_\_ Level 2 Cope Instructor
- \_\_ Climbing Instructor
- \_\_\_ NCS COPE Director
- \_\_ NCS Climbing Director
- \_\_ Climbing MB

#### **Ecology/STEM**

- \_\_ Environmental Science MB
- \_\_\_ Sustainability MB
- \_\_\_ Weather MB
- \_\_\_ Nature MB
- \_\_Oceanography MB
- \_\_\_ Robotics
- \_\_\_ Soil & Water Conservation MB
- \_\_\_ Space Exploration MB
- \_\_ NCS Ecology Director

#### **Target/Range Sports**

- \_\_\_ Rifle Shooting (.22 Option) MB
- \_\_\_\_ Shotgun Shooting MB
- \_\_Archery MB
- \_\_\_ NCS Shooting Sports Director
- \_\_\_ NRA Instructor

- Basketry MB
  Leatherwork MB
  Wood Carving MB
  Art MB
  Indian Lore MB
- \_\_\_ Fingerprinting MB

#### **Outdoor Skills Instruction**

- \_\_ Camping MB
- \_\_ Cooking MB
- \_\_ Orienteering MB
- \_\_\_\_ Search & Rescue BM
- \_\_\_ Pioneering MB
- \_\_\_ Wilderness Survival MB
- \_\_\_ Geocaching MB
- \_\_\_ NCS OSI Director

#### **Trail to Eagle**

- \_\_\_ Citizenship in the Community
- \_\_\_ Citizenship in the Nation MB
- \_\_\_ Citizenship in the World MB
- Communications MB

#### Health/Medical

- First Aid MB
- Emergency Preparedness MB
- \_\_\_\_Health Care Professionals MB
- First Aid Instructor
- CPR Instructor

#### Vocational

- \_\_\_\_ Welding MB
- \_\_ Salesmanship MB
- \_\_\_ Entrepreneurship MB

#### Food Service

ServeSafe Manager Cert. \_\_ Cook \_\_\_ Asst. Cook Dishwasher **Special Training** \_\_\_NYLT NAYLE \_\_\_ Wood Badge OLSI Commissioner **Camp Management** \_\_\_ NCS Faculty NCS Camp Director NCS Program Director **Other Certifications** CPR Expiration Date First Aid Expiration Date Southwest Florida Council Boy Scouts of America www.swflcouncilbsa.org



Camp Staff Positions. Please rank your top 3 choices in order of preference. Minimum age is in parenthesis. All applicants will be considered for Trading Post positions.

Camp Management	Eagle Trail	Handicraft
Camp Director* (21)	Eagle Trail Director (18)	Handicraft Director (18)
Program Director* (21)	Eagle Trail Instructor (15)	Handicraft Instructor (15)
Camp Commissioner* (21)	<b>Outdoor Skills Instruction</b>	Vocational
Campsite Commissioner (21)	Outdoor Skills Director* (18)	Welding (21)
Ranger (21)	Outdoor Skills Instructor (15)	Dining Hall/Kitchen
Business Manager (18)	First/Second Year Director (18)	Food Service Director (21)
Medical	First/Second Year Instructor (15)	Cook (18)
Camp Health Officer (21)	Ecology/Stem	Dishwasher (15)
EMT (21)	Ecology/Stem Director* (18)	Support Staff
Aquatics	Ecology/Stem Instructor (15)	Asst. Ranger (21)
Aquatics Director* (21)	Target/Range Sports	Ranger Aide (15
Aquatics Instructor (18)	Shooting Sports Director* (21)	Counselor in Training (14)
Lifeguard (16)	Rifle Instructor (21)	
Climbing	Shotgun Instructor (21)	
Climbing Director* (21)	Archery Instructor (18)	
Climbing Instructor (16)	Range Safety Officer (21)	
Climbing Aide (16)	Shooting Sports Aide (15)	

\*Position requires certification by a National Camp School.

If selected to be a member of the camp staff, the Boy Scouts of America can expect my loyalty to the management, its policies and programs, and my cooperation with other staff. I will serve to the best of my ability. I am in good health and if selected will provide a current physical examination on the BSA Annual health and Medical Record at my own expense.

I understand that completion of this application does not obligate the Southwest Florida Council to hire me. I also understand that I must attend all Staff Development sessions prior to the beginning of the Winter Camp and complete any prerequisite training prior to the first Staff Development weekend.

If not currently a member of the Boy Scouts of America, I will become a member prior to the first Staff Development weekend.

I certify that the information on this application is correct to the best of my knowledge.

Applicant Signature:	Date:	
Guardian Signature (if applicant is under 18):	Date:	_