

2020 EXPLORING TRANSMITTAL OF CHARTER RENEWAL

DISTRICT _____

POST # _____ CLUB # _____ CHARTER ORGANIZATION _____

\$ _____ FOR: YOUTH REGISTRATION FEES (# OF YOUTH _____) (\$36 PER YOUTH)

\$ _____ FOR: ADULT REGISTRATION FEES (# OF ADULTS _____) (\$36 PER ADULT)

\$ 60.00 FOR: UNIT CHARTER FEE / LIABILITY INSURANCE

\$ _____ FOR: ACCIDENT INSURANCE FEES (# YOUTH _____ & # ADULTS _____) (\$1.00 PER PERSON)

\$ _____ TOTAL AMOUNT FOR CHARTER RENEWAL

\$ _____ PROCESSING FEE 3% X TOTAL = \$ _____
(CREDIT CARDS ACCEPTED – VISA / MASTER CARD / DISCOVER / AMEX – ADD 3% COUNCIL PROCESSING FEE TO TOTAL)

\$ _____ TOTAL AMOUNT DUE

\$ _____ DEDUCT FROM PREPAID

\$ _____ TOTAL AMOUNT DUE

RECHARTER REGISTRATION Check # _____ Amount \$ _____

IF USING A CREDIT CARD, PLEASE CALL THE COUNCIL SERVICE CENTER EXT. 101 WITH YOUR INFORMATION.

UNIT COMMITTEE CHAIR SIGNATURE _____ PHONE _____ E-MAIL _____

	YES	NO		YES	NO
FORMS INCLUDED: RECHARTER CHECK LIST -----	<input type="checkbox"/>	<input type="checkbox"/>	JOURNEY TO EXCELLENCE-----	<input type="checkbox"/>	<input type="checkbox"/>
TRANSMITTAL FORM -----	<input type="checkbox"/>	<input type="checkbox"/>	RISK MANAGEMENT AWARD--	<input type="checkbox"/>	<input type="checkbox"/>
CHARTER AGREEMENT--- -----	<input type="checkbox"/>	<input type="checkbox"/>	UNIT ACCOUNT MAINT FORM---	<input type="checkbox"/>	<input type="checkbox"/>

DISTRICT SIGNATURE APPROVAL

LEARNING FOR LIFE/EXPLORING EXECUTIVE	DATE	RE-CHARTER CHAIRMAN	DATE
DATE RECEIVED AT COUNCIL OFFICE: _____		NOTES: _____	

***IF ORDERING JOURNEY TO EXCELLENCE RECOGNITIONS OR SUPPLIES YOU MUST PAY WITH A SEPARATE CHECK. SEE ORDER FORM.**